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| **NAVARASAM ARTS AND SCIENCE COLLEGE FOR WOMEN**ARACHALUR, ERODE-638101STAFF PROFILE |
| **Name** |  G.Santhiya  |
| **Designation** | Assistant Professor |
| **Qualification** |  M.Com (CA), M.Phil  |
| **Department** | Commerce |
| **Phone No.** | **Office** |  |
| **Mobile** | 6381738096 |
| **Email** |  **1.santhishya1991@gmail.com** |
| **Areas of Interest/****Specialization** | **Finance and Marketing** |
| **Subjects Taught** | **UG:**  PG:  1.Direct Tax 1. Python Programming 2.Management Accounting 2. Principles of Taxation –II 3. Commercial Law 3. Human Resource Management 4. Company Law 4.Business Environment 5.Indirect Tax 5. Indian Stock Exchange 6.Database management Accounting 7.Object Oriented Programming language with C++ 8. Software Development with VB |
| **Date of Joining in our Institution** | 12.10.2021 |
| **Experience (in Years)** | **Industry** |  - |
| **Teaching** |  8 Years 10 months |
| **Research** |  - |
| **Total** |  8 Years 10 months |
| **Research Publications in Journals** |  **-** |
| **Papers Published in Conference Proceedings** |  **-** |
| **Books / Chapters** **Published** |  **-** |
| * **Patent Published**
 |  **-** |
| **Research Projects****Major/ Minor** | **Completed** | - |
| **Undergoing** | - |
| **Research Guidance** | **Awarded** | **Undergoing** |
|  **-** | **-** |
| **Conferences** | **Attended** | **Presented** | **Organized** |
| **National** |  |  |  |
| **International** |  |  |  |
| **Workshops** | **Attended** | **Organized** |
| **1.Art of writing and Publishing Research paper for high imperfect journals in Social Sciences.** | **-** |
| **FDP** | **Attended** | **Organized** |
| **1.Teaching Pedagogy : Cognitive Challenges,Strategies and concerns”.** | **-** |
| **Seminar / Webinar** | **Attended** | **Organized** |
| **1.Digital Innovation in Business and Economy-Opportunities and Challenges.**  | **-** |
| **Membership** | **-** |
| **Acted as Resource Person** | **-** |
| **Awards** | **-** |
| **Online Courses** | **Completed** | **Enrolled** |
| **-** | **-** |
| **Extension Activities (NSS/YRC) / Club In charge** |  **1.Placement Co-ordinator** **2. Handcraft Club - Co-ordinator** |
| **Administrative Assignments Handled** | **-** |
| **Association with Professional Bodies** | **-** |
| **Anyother Achievements** | **-** |
| **Orchid / Google Scholar/****Research ID** | **-** |